

WOMEN'S SYMPHONY LEAGUE

COMMITTEE / PLACEMENT SELECTION 2016-17

Renew Online at www.wslyler.org

or

Please return by June 1, 2016 with your Membership Form and payment to:
WSL Membership, P.O. Box 6823 Tyler, TX 75711

NAME: _____ Primary Contact Phone _____

E-mail: _____

To maintain **Active Membership** in the WSL, you are required to complete a minimum of one committee placement each year. It is very important for you to fulfill all committee placement commitments.

Placement will be honored by date received of your completed membership form, payment of dues, and this form

COMMITTEE PREFERENCE Indicate 1st, 2nd and 3rd Preference

Please refer to the enclosed Membership and Committee Selection brochure for details of each committee's responsibilities

Administrative: Jill Campbell

- _____ Website
- _____ Newsletter
- _____ Communications
- _____ WSL Mailings Special Guest/Underwriting List
- _____ Photography/Historian/Archives
- _____ Newsletter

Educational: Jami Brumfield

- Young People Series _____ School Concert or
- _____ Family Concert
- _____ Scholarship _____ Youth Competition

Fundraisers: Catherine Harrison

- _____ FRESH Fundraiser
- _____ Symphony Ball
- _____ Style Show Fundraiser

Membership: Leigh Ann Bugg

- _____ One & Done
- _____ Handbook
- _____ Membership Renewals
- _____ Membership Recruitment
- _____ Membership Requirements
- _____ New Member Liaison
- _____ Membership Retention
- _____ Membership Placement

Social Activities: Jennifer Rippy

- _____ Harmony Inns (check only if you are willing to house a musician the evening prior to a concert)

Arrangements: *Requires an additional \$25.00 fee

- _____ *Symphony Concert Host
- _____ *Day Meetings – Full Board and/or General
- _____ *Evening Meetings – Full Board and/or General
- _____ *Joint Board Meeting
- _____ *ETSO Concert Reception
- _____ Cooks in the Kitchen – No additional fee

Would you like to host a Board Meeting in your home? _____ Comfortable number of guests _____

Would you like to serve as a Board Member in the future? _____ In what capacity? _____

DATE _____ FOR OFFICE USE: PLACEMENT _____